

Arts and drystone

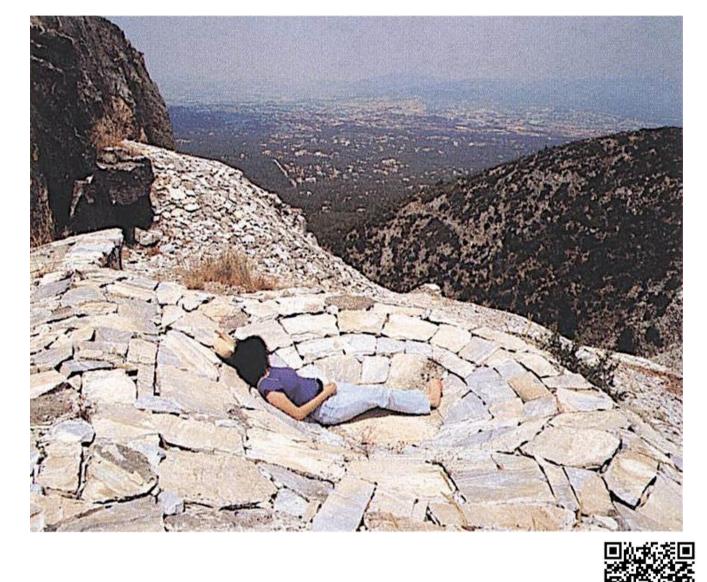
land art

The expertise of drystone construction is recognized by **UNESCO** as part of the intangible heritage of humanity. It is generally considered an art.

Beyond this, due to the aesthetic intent of their creators, some drystone constructions can be considered works of art.

But what about the links between the arts and drystone?

Nella Golanda, Aspasia Kouzoupis (Greece) Dionysos quarries 1995



As an instrument or material for music or sculpture, drystone is also a source of inspiration for literature, the visual arts, cinema, and the performing arts.

These two functions (material and source of inspiration) are not conflicting, as demonstrated by land art, architecture, and even painting.

We offer a few examples on these two panels.

> Charles Jencks (USA) Crawick Multiverse 2015



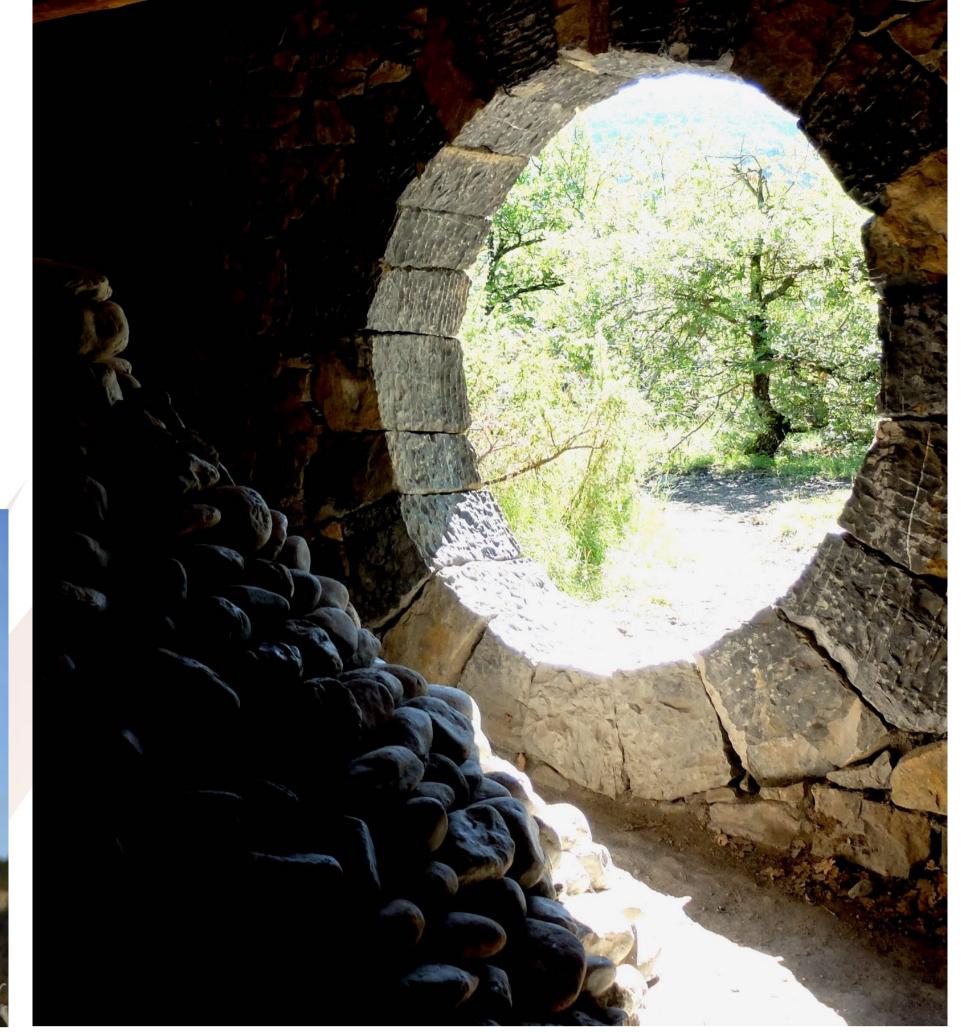
For sculpture as well as architecture, each of which deals with forms in its own way, drystone offers great plasticity if the creator rises to the challenge of stability constraints. But to some an extent, this is also the purpose of arte povera or land art.

We see that the boundaries between these arts are blurring, and it is sometimes difficult to classify a work into a specific category.

Regardless, dry stone stands out as an exceptional material for creating forms, whether lasting or ephemeral, whether they are isolated or integrated into the landscape.

> Alain Bernegger (France) Ammonite sur branches 2 2020





Andy Goldsworthy (England) Refuge 2010

arte povera



Emmanuel Régent (France) Valles marineris 2012



Giuseppe Penone (Italy) Essere Fiume 1998

Drystone, a raw and trivial material whose assembly gives it nobility, naturally has its place in arte povera.

Penone perches it on trees or casts it on the ground, while Régent transmutes it into steel to highlight its structure.

Pistoletto used it to give substance to his recurring symbol of the *Third Paradise* with the perfection of its assembly.



Michelangelo Pistoletto (Italy) Terzo Paradiso 2007

sculpture



Timur Ersen (Turkey) Abri éphémère 2016

Here, Jaehyo Lee defies gravity, Timur Ersen and Anne-Lise Roussat-Noyerie leave their creation as a pile of stones to be carried away by the quarrymen of Bodrum who will sell the stones, while Parker infuses his slates with the lightness of movement.

There, Dijkstra and the architects of Encore heureux plant habitable monuments by the wayside to Compostela, while Antón García-Abril composes an airy wall with granite blocks.



Jaehyo Lee (Korea) Tunnel 1991





James Parker (Scotland) DNA of a dancer



On the Way of St. James, Super Cayrou is a stopover refuge for pilgrims. Designed as a temporary home but also as a work of art in dialog with the landscape, this drystone construction is part of the Windows on the Landscape program, designed by Derrière le hublot, a « nationally accredited scene » in Quercy.



Pieter Dijkstra with Encore heureux architectes (France) Super-Cayrou



2022 execution by Vincent Caussanel with ABPS du Lot

The central office of SGAE (General Society of Authors and Publishers) in Santiago de Compostela, integrated into Vista Alegre Park, presents on the garden side the facade of a gallery assembling stones from the Mondariz quarry into a monumental sculpture. As the result of an architectural reflection on the separation of spaces, this wall also comes from sculpture and land art.





Ensamble studio (Spain) Central office of SGAE 2007



Arts and drystone

music



Lithophone

The lithophone is arguably one of the oldest instruments. It is still used in its traditional forms and, increasingly, in contemporary musics.

Binh Phuoc district (Vietnam)







DJ BRAN

Dry Stone

Walling

Gudmundsson (Island)



Fred Frith

Dry Stone I/

Dry Stone II



Flash the QR code to get a link and



The current use of the lithophone takes different forms.

Today, drystone is also a source of inspiration for musicians like DJ BRAN (electro) or Fred Frith (free jazz).

Comics are an effective medium for conveying the deep connections between human life, stones, and the landscape. Edmond Baudoin draws on his childhood for powerful and meaningful images.





Edmond Baudoin (France) Couma acò 1991

comics



literature

Drystone walling

There are those who say the art can't be taught; you're born with it or not, like second sight or a twin clutching your heel. I doubt that's true for I have seen walls where no wall should be halfway up Whernside or sinking into peat; and I think these are just apprentice work, twilight zones where craft and maker meet, uneven lines straggling towards the sea. A well-made wall still makes me think of you and how we fit together through the night, the herring fleet brought safely into port.

Duncan Chambers in *Poem of the North* 2018

Restanques

Dans les mains De la parole Chaque mot est une pierre Choisie au hasard Des érosions Équilibre Pour que toute l'eau de l'équinoxe Passe lentement

Entre les mille interstices

De la restanque du langage.

Silvan Chabaud Pierre Sèche 2022

song

Avec leurs mains dessus leurs têtes Ils avaient monté des murettes Jusqu'au sommet de la colline Qu'importent les jours, les années Ils avaient tous l'âme bien née

Noueuse comme un pied de vigne

Jean Ferrat 1964

La montagne

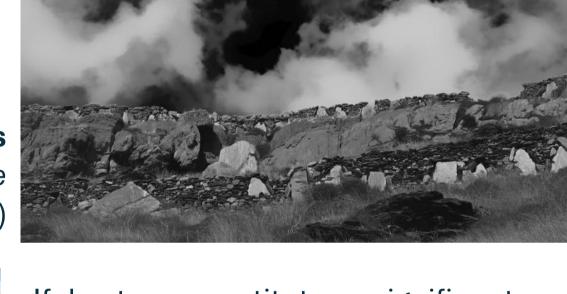


movies

The first few minutes of this beautiful documentary about drystone in Kythnos are in themselves a magnificent visual and sound poem.



Yiannis Spiliopoulos Stone Through Time 2022 (Greece)



If drystone constitutes a significant part of the scenery in Mediterranean films, it forms an important dramatic element in the melodrama of Wang Qan'an in Chinese Mongolia.

Wang Quan'an Tuya de hun shi 2007 (China)





performing arts

Few performing artists have been inspired by the theme of drystone, but at least Renat Sette has adapted, staged, and set to music the tale of Jean des pierres, as told by Pierre-Jakez Hélias.

Renat Sette, a drystone waller, author, musician, and singer, knows how to convey through his performances in a lively and vibrant manner essential elements of popular culture and memory linked to the relationship between man and the world of stones. Just like Pierre-Jakez Hélias with his pen, Edmond Baudoin with his pencils, or Troubs with his brushes.

Renat Sette Jean des pierres (France)

Fatiche sante

Terrazze e muraglie fin su dove non cominci il bosco, milioni di metri quadri di muro a secco che chissà da quando, chissà per quanto i nostri padri, pietra per pietra, hanno con le loro mani costruito. Pietra su pietra, con le loro mani, le mani dei nostri padri per secoli e secoli, fin su alla montagna! Non ci han lasciati palazzi i nostri padri, non han pensato alle chiese, non ci han lasciata la gloria delle architetture composte: hanno tenacemente, hanno faticosamente, hanno religiosamente costruito dei muri, dei muri a secco come templi ciclopici, dei muri ferrigni a migliaia, dal mare fin in su alla montagna! Muri e terrazze.

Giovanni Boine La crisi degli olivi in Liguria 1911

Und das schöne

Und das schöne, das du rauftest, und das Haar, das du raufst: welcher Kamm

kämmst es wieder glatt, das schöne Haar?

Welcher Kamm

in wessen Hand?

Und die Steine, die du häuftest, die du häufst:

wohin werfen sie die Schatten,

und wie weit? Und der Wind, der drüber hinstreicht,

und der Wind: rafft er dieser Schatten einen,

misst er ihn dir zu?

Paul Celan Von Schwelle zu Schwelle 1955

painting



Troubs Chemin livre à Bach (Lot, France)

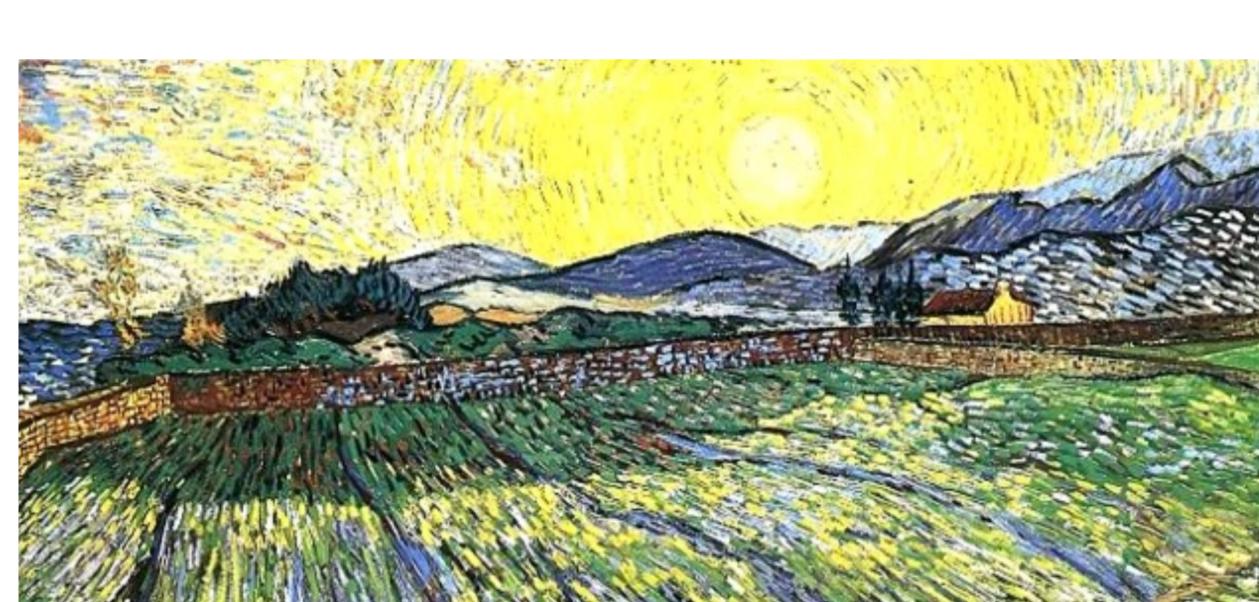
During a stay in Quercy in May 2019, Troubs and Edmond Baudoin, illustrators and world travelers, walked the legendary route that leads to Santiago de Compostela.

Along their wanderings, they experienced and shared powerful moments with the inhabitants of this Caussenard region. They also met pilgrims and passing hikers.

These encounters inspired short stories that they painted on local stones, playing with the bumps and hollows to tell the story of the journey, life, and dreams.



Vincent Van Gogh Champ clos avec soleil levant painting (detai



photograph



Renate Löbbecke (Germany) Zahurda









In realistic paintings and photographs, one might wonder about the role of creation and that of description. Does beauty belong to the subject, to the artist's imagination, or to his or her gaze? The answer lies in the mind of the viewer.



